DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. W9128F 04 B 0017

:all amendments may cause rejec-:

:tion of the bid. See FAR : Date of Issue: 29 Jul 2004 :52.214-3 of Section 00100 : Date of Opening: 30 Aug 2004

> Amendment No. 0001 23 August 2004

SUBJECT: Amendment No. 0002 to Specifications and Drawings for Construction of Camp Ashland Flood Protection Project, Platte River, NE
Solicitation No. W9128F 04 B 0017.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
- a. <u>Drawings (Not Reissued).</u> The following drawing sheets are revised as indicated below with latest revision date of 23 Aug 2004. These drawings are not reissued with this amendment.
 - (1) Sheet B1.03, Add notes 7 & 8 which read as follows:
- "7. At the option of the contractor, and with the approval of Western Sand and Gravel and the Contracting Officer, the contractor can relocate the temporary water crossing location and can construct multiple temporary water crossings. If the contractor chooses to relocate the crossing location or to build additional crossings, the requirements stated in notes 1-6 above apply to all crossings.
- 8. The contractor shall obtain formal permission from Western Sand and Gravel in order to access the borrow area for mobilization and demobilization of equipment. The contractor shall also obtain formal permission to cross the city of Lincoln's land, pipeline and gravel road that are located between Western Sand and Gravel and Camp Ashland."
- b. <u>Drawings (Reissued).</u> The following drawing sheets are revised with latest revision date of 23 Aug 2004, and reissued with this amendment.
- (1) Sheets B4.01, B6.01, B6.02, B6.03, B6.04, B6.05, B6.06, B6.07, B6.08, B6.09, B6.10, B6.11, B7.05, B9.03 & S1.01.
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
 - a. Hand-Carried Bids shall be delivered to the U.S. Army Corps of

Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until $2:00~\mathrm{p.m.}$, local time at place of bid opening, $30~\mathrm{Aug}~2004$.

Attachments: Dwgs. listed in 1.b. above

U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

23 Aug 2004 MFS/4411